



Monthly Public Meeting Agenda
Tuesday, February 11, 2020 at 7:00 pm
371 Morse St. NE ~ Washington, DC 20002

Welcome & Reports

- Call to Order & Roll Call Comm. Lee 7:00 pm
- Adoption of the Agenda Comm. Lee
- [Adoption of the Minutes](#) Comm. Linehan
- Chairperson’s Report Comm. Lee
 - Resolution: [Designation of ANC 5D Office as Document Repository](#)
- Treasurer’s Report Comm. Burkett
 - [First Quarter Financial Report - FY 2020](#)
 - Reimbursements -
 - Burkett, (Name Plates)
 - Linehan ([Verizon \\$204.26, Ring Bills \\$106, TV \\$307.39, Mount, Ext. Cable, Bolts, Flags](#))
 - Checkbook Reissue: \$51.56

Special Presentation

- ~~Congresswoman Eleanor Holmes Norton~~ 7:10 pm

Standing Presentations - 5 minutes each/ 2 minutes for questions

- Public Safety Report 5th District Officers 7:30 pm
- Executive Office of the Mayor Malik Miller/Dominique Chestnut 7:37 pm
- Ward 5 Councilmember McDuffie Silas Grant/Kelley Cislo 7:44 pm

Voting Actions - 3 minutes each

- Resolution: West Virginia Bike Lane Comm. Burkett 7:51 pm
- Resolution: [Speed Hump for 5D04](#) Comm. Blacknell 7:54 pm
- Letter: [Additional Cameras at Langston Terrace Dwelling](#) Comm. Blacknell 7:57 pm
- Letter: [Objecting to Proposed X1, X3 & D4 Bus Service Cuts](#) Comm. Moore 8:00 pm
- Letter: [Comp Plan Change for 500 Florida Ave. NE](#) Comm. Linehan 8:03 pm

Requested Presentation(s) - 8 minutes each/ 2 minutes for questions

- [Ready Responders](#) Noah Smith MPH, EMT 8:06 pm
- Collapsed Building 1102 Staples St. NE Owner 8:16 pm

Community Feedback & Questions - 1 minute each

8:26 pm

Commissioner Reports - 1 minute each

- 5D01 - [Bike Lane Update](#) - Brentwood Pkwy

8:31 pm

Adjourn

8:38 pm

The next regularly scheduled, public meeting will begin at 7pm on **Tuesday, March 10, 2020** at 371 Morse St. NE.

ANC 5D Commissioners 2019-2020	5D01: Ryan Linehan (Secretary)	5D02: Keisha Shropshire (Treasurer)	5D03: Steve Motley
5D04: Bernice Blacknell	5D05: Sydelle Moore (Vice-Chairperson)	5D06: Jason Burkett	5D07: Clarence Lee (Chairperson)