# Monthly Public Meeting Agenda

Tuesday, October 8, 2019 at 7pm 371 Morse St. NE ~ Washington, DC 20002

### Welcome & Reports

Call to Order & Roll Call
 Adoption of the Agenda
 Adoption of the Minutes
 Comm. Linehan
 Chairperson's Report
 Treasurer's Report
 Comm. Shropshire

• Expenditure & Report Approvals

## Standing Presentations - 5 minutes each/ 2 minutes for questions

•	Public Safety Report	5th District Officers	7:10 pm
	<ul> <li>Community Feedback &amp; Questions</li> </ul>		7:18 pm
•	Executive Office of the Mayor	Malik Miller/Dominique Chestnut	7:20 pm
	<ul> <li>Community Feedback &amp; Questions</li> </ul>		7:25 pm
•	Ward 5 Councilmember McDuffie	Silas Grant/Kelley Cislo	7:27 pm
	<ul> <li>Community Feedback &amp; Questions</li> </ul>		7:32 pm

#### **Voting Actions** - 3 minutes each

Letter of Support - Carmel Partners Presenting Parcel D (350 Morse St)
 ABRA-115024 - ABRA Stipulated License Request - Last Call... Bar
 Comm. Linehan

• DDOT Resolution: Trinidad Stop Signs

• DDOT Resolution: Trinidad Speed Bumps

Zoning & Development Legal Retainer RFP
 General Counsel Legal Retainer RFP
 Comm. Moore
 Comm. Moore

### Requested Presentation(s) - 8 minutes each/ 2 minutes for questions

- PEPCO Community Advisory Group Findings
- Two Rivers Charter School Zoning Request
- Office of Planning Comprehensive Plan Updates

#### **Commissioner Reports** - 1 minute each

• Single Member District (SMD) Reports

5D Commissioners

## <u>Adjourn</u>

The next regularly scheduled	l, public meeting will begin at 71	om on Tuesday, Novem	ber 12 at 371 Morse St. NE.
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ANC 5D Commissioners	5D01: Ryan Linehan	5D02: Keisha Shropshire	5D03: Steve Motley		
2019-2020	(Secretary)	(Treasurer)			
5D04: Bernice Blacknell	5D05: Sydelle Moore	5D06: Jason Burkett	5D07: Clarence Lee		
	(Vice-Chairperson)		(Chairperson)		