



**GOVERNMENT OF THE DISTRICT OF
COLUMBIA
ADVISORY NEIGHBORHOOD COMMISSION 5D**

Monthly Public Meeting Agenda
Tuesday, June 11, 2019 at 7pm
371 Morse St. NE ~ Washington, DC 20002

Welcome & Reports

- Call to Order & Roll Call Comm. Lee 7:00 pm
- Adoption of the Agenda Comm. Lee
- Adoption of the Minutes Comm. Linehan
- Chairperson’s Report Comm. Lee
- Treasurer’s Report Comm. Shropshire

Special Presentation

- Transportation Safety Director Marootian 7:10 pm
 - Community Feedback & Questions 7:18 pm

Standing Presentations - 5 minutes each/ 2 minutes for questions

- Public Safety Report 5th District Officers 7:30 pm
 - Community Feedback & Questions 7:38 pm
- Executive Office of the Mayor Malik Miller/Dominique Chestnut 7:40 pm
 - Community Feedback & Questions 7:45 pm
- Ward 5 Councilmember McDuffie Silas Grant/Kelly Cislo 7:47 pm
 - Community Feedback & Questions 7:52 pm

Requested Presentation(s) - 8 minutes each/ 2 minutes for questions

- PUD (ZC Case 14-12E) Edens LLC 7:54 pm
 - Community Feedback & Questions 8:02 pm
- DC Water - Lead Service Pipe Replacement John Deignan 8:04 pm
 - Community Feedback & Questions 8:12 pm
- 1263 Owen Pl. NE (20089) Owen Place Development LLC 8:14 pm
 - Community Feedback & Questions 8:22 pm
- 1214 Bladensburg Rd. NE William Stewart 8:24 pm
 - Community Feedback & Questions 8:32 pm
- ABRA - 2031 Benning Rd. NE Tadele Bayeta 8:34 pm
 - Community Feedback & Questions 8:42 pm
- The Lane – 1408 Okie St NE Molly Nizhnikov/Rachel Lubin 8:44 pm
 - Community Feedback & Questions 8:52 pm

Voting Actions - 3 minutes each

- ABRA - 2031 Benning Rd. NE Comm. Moore 8:54 pm
- Resolution: [Grant Committee](#) Comm. Moore 8:57 pm
- Resolution: [Transportation Safety Committee](#) Comm. Burkett 9:00 pm
- Camera and Equipment Acquisition Comm. Linehan 9:03 pm
- EDENs - North Building (ZC Case 14-12E) Comm. Linehan 9:06 pm
- Market Terminal (ZC Case 15-27B) Comm. Linehan 9:09 pm
- Resolution: [Crummell School Parking & Recreation](#) Comm. Linehan 9:11 pm

Commissioner Reports - 1 minute each

- Single Member District (SMD) Reports 5D Commissioners 9:14 pm

Adjourn

9:21 pm

The next regularly scheduled, public meeting will begin at 7pm on **Tuesday, September 10** at 371 Morse St. NE.

ANC 5D Commissioners 2019-2020	5D01: Ryan Linehan (Secretary)	5D02: Keisha Shropshire (Treasurer)	5D03: Steve Motley
5D04: Bernice Blacknell	5D05: Sydelle Moore (Vice-Chairperson)	5D06: Jason Burkett	5D07: Clarence Lee (Chairperson)