Monthly Public Meeting Agenda

Tuesday, May 14, 2019 at 7pm 371 Morse St. NE Washington, DC 20002

| Welcome & Reports | | |
|--|----------------------------|---------|
| Call to Order & Roll Call | Comm. Lee | 7:00 pm |
| Adoption of the Agenda | Comm. Lee | - |
| Adoption of the Minutes | Comm. Linehan | |
| Chairperson's Report | Comm. Lee | |
| Treasurer's Report | Comm. Shropshire | |
| Special Presentations | | |
| Summer Crime Prevention | Deputy Mayor Kevin Donahue | 7:10 pm |
| Community Feedback & Questions | | 7:15 pm |
| Transportation Safety | DDOT Director Marootian | 7:30 pm |
| Community Feedback & Questions | | 7:35 pm |
| Standing Presentations | | |
| Public Safety Report | 5th District Officers | 7:40 pm |
| • Executive Office of the Mayor | David Do | 7:45 pm |
| Ward 5 Councilmember McDuffie | Silas Grant/Kelly Cislo | 7:50 pm |
| Requested Presentation(s) | | |
| Second-Stage PUD Update | Edens LLC | 7:55 pm |
| Second -Stage PUD (15-27) | Jessica Bloomfield | 8:00 pm |
| Community Feedback & Questions | | 8:05 pm |
| Voting Actions | | |
| Resolution to Hire an Executive Administrator | Comm. Moore | 8:10 pm |
| Resolution Supporting Safety Improvements to Flo | | 8:12 pm |
| Resolution Supporting Funding for Cure Violence | Services Comm. Moore | 8:15 pm |
| Approval of ZDC Committee Members | Comm. Burkett | 8:20 pm |
| • BZA Case 19982 (1723 Montelle Ave NE) | Comm. Shropshire | 8:23 pm |
| • 1278 Neal St. NE - Leadway Walk (DDOT 328867) | Comm. Lee | 8:26 pm |
| Union Oyster Bar - Unenclosed Sidewalk Cafe (DDC | OT 10726657) Comm. Linehan | 8:28 pm |
| Union Oyster Bar - Alcohol License | Comm. Linehan | 8:30 pm |
| Commissioner Reports (1 minute each) | | |
| • Single Member District (SMD) Reports | 5D Commissioners | 8:32 pm |

The next regularly scheduled, public meeting will begin at 7pm on Tuesday, June 13 at 371 Morse St. NE.

| ANC 5D Commissioners | 5D01: Ryan Linehan | 5D02: Keisha Shropshire | 5D03: Steve Motley | |
|-------------------------|---------------------|-------------------------|--------------------|--|
| 2019-2020 | (Secretary) | (Treasurer) | | |
| 5D04: Bernice Blacknell | 5D05: Sydelle Moore | 5D06: Jason Burkett | 5D07: Clarence Lee | |
| | (Vice-Chairperson) | | (Chairperson) | |



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Adjourn 8:40 pm

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