



**DISTRICT OF COLUMBIA GOVERNMENT**  
**ADVISORY NEIGHBORHOOD COMMISSION (ANC) 5D**  
[www.anc5d.org](http://www.anc5d.org)

**DRAFT MONTHLY PUBLIC MEETING AGENDA**

Tuesday, November 15, 2016 - 7:00 PM

Metropolitan Police Fifth District Headquarters  
1805 Bladensburg Road, NE  
Washington, DC 20002

Welcome & Commission Business

- |      |                                       |                         |
|------|---------------------------------------|-------------------------|
| 7:00 | 1. Call to order & Adoption of agenda | Commissioner Roberts    |
| 7:02 | 2. Adoption of Meeting Minutes        | Commissioner Buggs      |
| 7:10 | 3. Chairperson's Report               | Commissioner Roberts    |
| 7:12 | 4. Treasurer's Report                 | Commissioner Shropshire |

Standing Presentations (5 minutes each)

- |      |   |                                   |
|------|---|-----------------------------------|
| 7:26 | 5. Executive Office of the Mayor            | Hakeem Rogers                     |
| 7:31 | 6. Ward 5 Councilmember McDuffie            | Laisha Dougherty                  |
| 7:36 | 7. Public Safety Report - PSA 505, 506, 507 | MPD 5 <sup>th</sup> District Team |

Community Concerns

- |      |   |                           |
|------|---|---------------------------|
| 7:41 | 8. Single Member District Reports (1 minute each) | Commissioners 5D01 – 5D07 |
|------|---|---------------------------|

7:48

9. Community Concerns (1 minute each; 5 minutes total)

5D Community Members

In compliance with DC Code 1-309.11(b)(3), this time is provided for up to 5 community members to share “their views on problems or issues of concern within the Commission area and on proposed DC Government actions that affect the Commission area.” **Please provide your name and address/location of the issue when stating your concern.** In most cases, the ANC 5D commissioner in whose single member district the issue resides will be responsible for follow-up.

Requested Presentations

7:53

10. Climate Ready DC (5 minutes)

Alexis Goggans, DOEE

Community Action

(10 minutes each: 3 min. of applicant presentation, 5 min. of discussion, 2 min. to vote)

8:08

11. “DDOT Traffic Study for Perimeter of KIPP Webb School, Holbrook Street Resident-Only Parking, and One-way Street Request”

Commissioner Shropshire

8:18

12. HPRB Application - Kingman Park Civic Association

Commissioner Blacknell

8:28

Adjourn

The next ANC 5D regular monthly public meeting is on Tuesday, December 13<sup>th</sup>, 2016 at 7:00 pm.

ANC 5D Commissioners 2015 - 2016	5D01: Peta-Gay Lewis	5D02: Keisha Shropshire ANC 5D Treasurer	5D03: Adam Roberts ANC 5D Chairperson
5D04: Bernice Blacknell ANC 5D Vice Chair	5D05: Kathy Henderson	5D06: Yvonne Buggs ANC 5D Secretary	5D07: Clarence Lee