



**DISTRICT OF COLUMBIA GOVERNMENT**  
**ADVISORY NEIGHBORHOOD COMMISSION (ANC) 5D**  
[www.anc5d.org](http://www.anc5d.org)

**DRAFT MONTHLY PUBLIC MEETING AGENDA**

Tuesday, October 11, 2016 - 7:00 PM

Metropolitan Police Fifth District Headquarters  
1805 Bladensburg Road, NE  
Washington, DC 20002

Welcome & Commission Business

- |  |   |                                   |
|--|---|-----------------------------------|
| 7:00   | 1. Call to order & Adoption of agenda                           | Commissioner Roberts              |
| 7:02   | 2. Adoption of Meeting Minutes                                  | Commissioner Buggs                |
| 7:04   | 3. Chairperson's Report   | Commissioner Roberts              |
| 7:06   | • Change in November Meeting Date                               |                                   |
| 7:09   | • Adoption of Standing Rule 5D-4: ASL Interpretation (Modified) |                                   |
| 7:12   | 4. Treasurer's Report   | Commissioner Shropshire           |
| 7:14   | • Adoption of FY16 Q4 Quarterly Financial Report                |                                   |
| 7:17   | • Adoption of FY17 Budget                                       |                                   |
| <u>Standing Presentations (5 minutes each)</u> |   |                                   |
| 7:20   | 5. Executive Office of the Mayor                                | Hakeem Rogers                     |
| 7:25   | 6. Ward 5 Councilmember McDuffie                                | Laisha Dougherty                  |
| 7:30   | 7. Public Safety Report - PSA 505, 506, 507                     | MPD 5 <sup>th</sup> District Team |
| <u>Community Concerns</u>                      |   |                                   |
| 7:35   | 8. Single Member District Reports (1 minute each)               | Commissioners 5D01 – 5D07         |

7:42	9. Community Concerns ( <i>1 minute each; 5 minutes total</i> )	5D Community Members
	<p>In compliance with DC Code 1-309.11(b)(3), this time is provided for <u>up to 5</u> community members to share “<i>their views on problems or issues of concern within the Commission area and on proposed DC Government actions that affect the Commission area.</i>” <b>Please provide your name and address/location of the issue when stating your concern.</b> In most cases, the ANC 5D commissioner in whose single member district the issue resides will be responsible for follow-up.</p>	
	<u>Requested Presentations</u>	
7:47	10. Safer, Stronger DC Community Partnerships	Racheal Streeter, DMHHS
7:52	11. Update on Union Market HPRB Application (10 minutes)	J. Kaufman, S. Chowfla - Edens
	<u>Community Action</u> ( <i>10 minutes each: 3 min. of applicant presentation, 5 min. of discussion, 2 min. to vote</i> )	
8:02	12. ABC Settlement Agreement: Mike’s/Trinidad Market (5D06)	Commissioner Buggs
8:12	13. <a href="#">DMPED Crummell School OurRFP</a> (5D01) <i>20 minutes; 4 mins/speaker + 4 min discussion/vote</i>	Commissioner Lewis
8:32	14. <a href="#">BZA#19200A</a> : Jemal’s Pappas Tomato’s – 1401 Okie St NE (5D01) <i>“Modification of Consequence of Jemal's Pappas Tomato's L.L.C., pursuant to Subtitle Y § 703, to modify the plans approved in BZA Order <a href="#">19200</a>, to incorporate an existing third-story addition, in the PDR-1 Zone at premises 1401 Okie Street N.E. (Square 4093, Lot 832).” BZA Hearing 10/18/16. ANC Report due 10/14/16. ANC Letter of Support on BZA# 19200 filed 2/8/16.</i>	Commissioner Lewis
8:42	15. DaVita Dialysis (5D06) <i>Proposed letter of support for SHPDA CON application at 920 Bladensburg Rd NE facility.</i>	Commissioner Buggs
8:52	16. <a href="#">ZC#15-31</a> : 777 17 <sup>th</sup> St LLC (“1701 H Street”) (5D05) <i>“Consolidated PUD &amp; Related Map Amendment from C-3-A to C-2-B, 1701 H St. NE (Sq. 4507, Lots 936, 941 &amp; 942)” Referred to ANC 5D for further comment at 9/29/16 ZC hearing. Next ZC Hearing 11/14/16; ANC Report due 11/7/16.</i>	Capital City Real Estate
9:02	<u>Adjourn</u>	

ANC 5D Commissioners 2015 - 2016	5D01: Peta-Gay Lewis	5D02: Keisha Shropshire <i>ANC 5D Treasurer</i>	5D03: Adam Roberts <i>ANC 5D Chairperson</i>
5D04: Bernice Blacknell <i>ANC 5D Vice Chair</i>	5D05: Kathy Henderson	5D06: Yvonne Buggs <i>ANC 5D Secretary</i>	5D07: Clarence Lee