



DISTRICT OF COLUMBIA GOVERNMENT
ADVISORY NEIGHBORHOOD COMMISSION (ANC) 5D
www.anc5d.org

DRAFT MONTHLY PUBLIC MEETING AGENDA

Tuesday, September 13, 2016 - 7:00 PM

Metropolitan Police Fifth District Headquarters
1805 Bladensburg Road, NE
Washington, DC 20002

7:00 – Welcome & Commission Business (2 minutes each)

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| 1. Call to order & Adoption of agenda | Commissioner Roberts |
| 2. Chairperson’s Report | Commissioner Roberts |
| 3. Treasurer’s Report | Commissioner Shropshire |
| 4. Adoption of Meeting Minutes | Commissioner Buggs |

7:10 -- Standing Presentations (5 minutes each)

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| 5. Executive Office of the Mayor | Hakeem Rogers |
| 6. Ward 5 Councilmember McDuffie | Laisha Dougherty |
| 7. Public Safety Report - PSA 505, 506, 507 | MPD 5 th District Team |

7:35 -- Community Concerns

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| 8. Single Member District Reports (1 minute each) | Commissioners 5D01 – 5D07 |
| 9. Community Concerns (1 minute each; 5 minutes total) | 5D Community Members |

In compliance with DC Code 1-309.11(b)(3), this time is provided for up to 5 community members to share “*their views on problems or issues of concern within the Commission area and on proposed DC Government actions that affect the Commission area.*” **Please provide your name and address/location of the issue when stating your concern.** In most cases, the ANC 5D commissioner in whose single member district the issue resides will be responsible for follow-up.

7:50 -- Requested Presentations (5 minutes each)

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| 10. HPRB# 16-19 : Proposed Historic District - Kingman Park | Walter Frazier and Veronica Raglin, KPCA |
| 11. Standing Rule 5D-4: ASL Interpretation | Commissioner Roberts |

8:00 -- Community Action (10 minutes each: 3 min. of applicant presentation, 5 min. of discussion, 2 min. to vote)

12. ABC Settlement Agreement: Mike's/Trinidad Market Commissioner Buggs

13. [BZA#19326](#): 1167 Morse St NE Commissioner Buggs

*"Application of Magnolia Tree LLC, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under the RF use requirements of Subtitle U § 320.2, to convert a one-family dwelling into a three-unit apartment house in the RF-1 Zone at premises 1167 Morse Street N.E. (Square 4070, Lot 119)." **BZA Hearing 9/13/16***

14. [ZC#16-10](#): EAJ 400 Florida Ave LLC PUD Commissioner Lewis
*"Consolidated PUD & Related Map Amendment from C-M-1 to C-3-C, 400 Florida Ave. NE (Sq. 3588, Lots 4, 25 & 803) - Ward 5" **ZC Hearing 10/27/16***

15. [ZC#15-27](#): 300 Morse Street PUD Commissioner Lewis
*"1st-Stage & Consolidated PUDs and Related Map Amendment from C-M-1 to C-3-C, 300,325 & 350 Morse St. NE (Sq. 3587, Lots 805, 814 & 817) - Ward 5" **ZC Hearing 10/20/16. ANC report filed 8/4/16.***

16. [HPRB#16-18](#): Proposed Historic Landmark - Union Market Terminal Commissioner Lewis
*"A landmark nomination for the Union Market Terminal (Florida Avenue Market), Case 16-18, covering properties in Squares 3587, 3588, 3589, 3590, and 3592, was submitted in FY 2016." **HPRB Hearing 9/22/16.***

17. Resolution: ANC Omnibus Law of 2016 Commissioner Roberts

18. Resolution: Art All Night Commissioners Blacknell, Buggs, Roberts, Shropshire

9:10 -- Adjourn

The next ANC 5D regular monthly public meeting is on Tuesday, October 11th, 2016 at 7:00 pm.

ANC 5D Commissioners 2015 - 2016	5D01: Peta-Gay Lewis	5D02: Keisha Shropshire ANC 5D Treasurer	5D03: Adam Roberts ANC 5D Chairperson
5D04: Bernice Blacknell ANC 5D Vice Chairperson	5D05: Kathy Henderson	5D06: Yvonne Buggs ANC 5D Secretary	5D07: Clarence Lee