



DISTRICT OF COLUMBIA GOVERNMENT
ADVISORY NEIGHBORHOOD COMMISSION (ANC) 5D
www.anc5d.org

DRAFT MONTHLY PUBLIC MEETING AGENDA

Tuesday, May 10, 2016 - 7:00 PM

Metropolitan Police Fifth District Headquarters
1805 Bladensburg Road, NE
Washington, DC 20002

7:00 – Welcome & Commission Business (5 minutes each)

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| 1. Call to order & Adoption of agenda | Commissioner Roberts |
| 2. Chairperson’s Report | Commissioner Roberts |
| 3. Treasurer’s Report | Commissioner Shropshire |
| 4. Adoption of Meeting Minutes | Commissioner Buggs |

7:20 -- Standing Presentations (5 minutes each)

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| 5. Executive Office of the Mayor | Tommie Jones |
| 6. Ward 5 Councilmember McDuffie | Laisha Dougherty |
| 7. Public Safety Report - PSA 505, 506, 507 | MPD 5 th District Team |

7:35 -- Community Concerns

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| 8. Single Member District Reports (1 minute each) | Commissioners 5D01 – 5D07 |
| 9. Community Concerns (1 minute each; 5 minutes total) | 5D Community Members |

In compliance with DC Code 1-309.11(b)(3), this time is provided for up to 5 community members to share “*their views on problems or issues of concern within the Commission area and on proposed DC Government actions that affect the Commission area.*” **Please provide your name and address/location of the issue when stating your concern.** In most cases, the ANC 5D commissioner in whose single member district the issue resides will be responsible for follow-up.

7:50 -- Requested Presentations (5 minutes each)

10. (Invited) Department of Public Works Christopher Shorter, Director
11. Citizens Fair Elections Act Ernest Bailey, Volunteer for DC Fair Elections Coalition
Zach Weinstein, Democracy Advocate for USPIRG
12. GRID Alternatives Albert Arévalo, Community Outreach Director
13. Murals DC Nancee Lyons, DPW

8:10 -- Community Action (10 minutes each: 3 min. of applicant presentation, 5 min. of discussion, 2 min. to vote)

14. **BZA# 19168: 1258 Holbrook Terrace NE (5D02)** Commissioner Shropshire
“Application of Getachew B Afework, pursuant to 11 DCMR § 3104.1, for a special exception from the conversion to apartment house requirements pursuant to § 336, to permit the enlargement of a pre-1958 residential building into an eight-unit apartment house in the R-4 District at premises 1258 Holbrook Terrace N.E. (Square 4055, Lot 839).

- **BZA hearing scheduled for 5/17/16; ANC report due 5/10/16.** Referred to ANC 5D on 10/27/15.

15. **Support of Stipulated ABC License: Baby B&B, LLC (5D01)** Commissioner Lewis

8:30 -- Adjourn

The next ANC 5D monthly public meeting is on Tuesday, June 14, 2016, 7:00 pm at 1805 Bladensburg Road NE.

ANC 5D Commissioners 2015 - 2016	5D01: Peta-Gay Lewis	5D02: Keisha Shropshire ANC 5D Treasurer	5D03: Adam Roberts ANC 5D Chairperson
5D04: Bernice Blacknell ANC 5D Vice Chairperson	5D05: Kathy Henderson	5D06: Yvonne Buggs ANC 5D Secretary	5D07: Clarence Lee