



**DISTRICT OF COLUMBIA GOVERNMENT
ADVISORY NEIGHBORHOOD COMMISSION (ANC) 5D**
www.anc5d.org

DRAFT MONTHLY PUBLIC MEETING AGENDA [v2]

Tuesday, April 12, 2016 - 7:00 PM

Metropolitan Police Fifth District Headquarters
1805 Bladensburg Road, NE
Washington, DC 20002

7:00 – Welcome & Commission Business (5 minutes each)

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| 1. Call to order & Adoption of agenda | Commissioner Roberts |
| 2. Chairperson’s Report | Commissioner Roberts |
| 3. Treasurer’s Report | Commissioner Shropshire |
| 4. Adoption of Meeting Minutes | Commissioner Buggs |

7:20 -- Standing Presentations (5 minutes each)

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| 5. Executive Office of the Mayor | Tommie Jones |
| 6. Ward 5 Councilmember McDuffie | Laisha Dougherty |
| 7. Public Safety Report - PSA 505, 506, 507 | MPD 5 th District Team |

7:35 -- Community Concerns

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| 8. Single Member District Reports (1 minute each) | Commissioners 5D01 – 5D07 |
| 9. Community Concerns (1 minute each; 5 minutes total) | 5D Community Members |

In compliance with DC Code 1-309.11(b)(3), this time is provided for up to 5 community members to share “*their views on problems or issues of concern within the Commission area and on proposed DC Government actions that affect the Commission area.*” **Please provide your name and address/location of the issue when stating your concern.** In most cases, the ANC 5D commissioner in whose single member district the issue resides will be responsible for follow-up.

7:50 -- Requested Presentations (5 minutes each)

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| 10. DC Board of Elections & Ethics | Tamara Robinson, BOEE |
| 11. DC Streetcar | Sean Moore & DDOT |
| 12. Casey Trees – Tree Planting Programs | Cene Ketcham, Casey Trees |
| 13. Arcadia Mobile Market | Jeremy Mauck |

8:10 -- Community Action (10 minutes each: 3 min. of applicant presentation, 5 min. of discussion, 2 min. to vote)

14. **ZC# 15-24 and 15-24a: Gallaudet Univ. 6th St Project (5D01) (10 min.)** Commissioner Lewis
“1st-Stage “PUD & Related Map Amendment from C-M-1 to C-3-A & C-3-C, bounded by Florida Ave. NE, Gallaudet University, Penn & 5th Sts. NE (Sq. 3591, Lot 4 and Parcels 129/70, 129/103, 129/106, & 129/112) - Ward 5” “1st-Stage PUD & Related Map Amendment from C-M-1 to C-3-C, Parcel 4 (Parcel 129/112) - Ward 6”
 • **ZC hearing scheduled for 6/23/16.** Referred to ANC 5D on 10/20/15. ANC report due 6/16/16.
15. **ZC# TBD: 300 Morse Street PUD (5D01) (10 min.)** Commissioner Lewis
16. **Resolution Requesting DDOT Traffic Study of 17th Street NE (5 min.)** Commissioner Roberts
17. **BZA# 19173: 1264 Holbrook Terrace NE (5D02) (10 min.)** Commissioner Shropshire
“Application of Equity Trust Company, Custodian FBO, pursuant to 11 DCMR § 3104.1, for a special exception from the conversion to apartment house requirements pursuant to § 336, to permit the enlargement of a pre-1958 residential building into an eight-unit apartment house in the R-4 District at premises 1264 Holbrook Terrace N.E. (Square 4055, Lot 840).”
 • **BZA hearing scheduled for 4/19/16; Revised ANC report due 4/12/16.** Referred to ANC 5D on 11/5/15. ANC Report in Opposition filed 3/9/16.
18. **Resolution in Opposition: Organic Wellness Cultivation Ctr (5D01) (5 min.)** Commissioner Lewis

8:50 -- Adjourn

The next ANC 5D monthly public meeting is on Tuesday, May 10, 2016, 7:00 pm at 1805 Bladensburg Road NE.

ANC 5D Commissioners 2015 - 2016	5D01: Peta-Gay Lewis	5D02: Keisha Shropshire ANC 5D Treasurer	5D03: Adam Roberts ANC 5D Chairperson
5D04: Bernice Blacknell ANC 5D Vice Chairperson	5D05: Kathy Henderson	5D06: Yvonne Buggs ANC 5D Secretary	5D07: Clarence Lee