



DISTRICT OF COLUMBIA GOVERNMENT
ADVISORY NEIGHBORHOOD COMMISSION (ANC) 5D
www.anc5d.org

DRAFT MONTHLY PUBLIC MEETING AGENDA (Revised, v.3)

Tuesday, March 8, 2016 - 7:00 PM

Metropolitan Police Fifth District Headquarters
1805 Bladensburg Road, NE
Washington, DC 20002

7:00 -- Welcome

1. Call to order & Adoption of agenda Commissioner Roberts

7:05 -- Standing Presentations (5 minutes each)

2. Executive Office of the Mayor Tommie Jones
3. Ward 5 Councilmember McDuffie Laisha Dougherty
4. Public Safety Report - PSA 505, 506, 507 MPD 5th District Team

7:20 -- Community Concerns

5. Single Member District Reports (*1 minute each*) Commissioners 5D01 – 5D07
6. Community Concerns (*1 minute each; 5 minutes total*) 5D Community Members

In compliance with DC Code 1-309.11(b)(3), this time is provided for up to 5 community members to share “*their views on problems or issues of concern within the Commission area and on proposed DC Government actions that affect the Commission area.*” **Please provide your name and address/location of the issue when stating your concern.** In most cases, the ANC 5D commissioner in whose single member district the issue resides will be responsible for follow-up.

7:32 -- Requested Presentations (5 minutes each)

7. Security Camera Rebate Program Christopher Dyer, Ofc. Victim Svcs.
8. DC Public Charter School Board Nicole Newman, PCSB
9. [Zoning Commission 15-31](#): 1701 H Street NE PUD Commissioner Henderson
10. [Zoning Commission 15-24](#) & [15-24A](#): Gallaudet Univ. PUD Commissioner Lewis

7:52 -- Community Action (10 minutes each: 3 min. of applicant presentation, 5 min. of discussion, 2 min. to vote)

11. **BZA# 19173: 1264 Holbrook Terrace NE (5D02)** Commissioner Shropshire
“Application of Equity Trust Company, Custodian FBO, pursuant to 11 DCMR § 3104.1, for a special exception from the conversion to apartment house requirements pursuant to § 336, to permit the enlargement of a pre-1958 residential building into an eight-unit apartment house in the R-4 District at premises 1264 Holbrook Terrace N.E. (Square 4055, Lot 840).”
- **BZA hearing scheduled for 3/15/16; ANC report due 3/8/16.** Referred to ANC 5D on 11/5/15.
12. **Resolution: Support of MPD Summer Crime Prevention Initiative** Commissioner Roberts, Buggs,
(5 min.) Shropshire
13. **Resolution: Support of New York Avenue Rail-with-Trail** Commissioners Lewis and Roberts
(5 min.)
14. **Letter of Support: Parking on 1200 block of Owen Place NE** Commissioner Lee
(5 min.)

8:17 -- Commission Business (5 minutes each)

15. Chairperson’s Report (2 min.) Commissioner Roberts
16. Treasurer’s Report Commissioner Shropshire
17. Adoption of Meeting Minutes Commissioner Buggs

8:30 -- Adjourn

The next ANC 5D monthly public meeting is on Tuesday, April 12, 2016, 7:00 pm at 1805 Bladensburg Road NE.

ANC 5D Commissioners 2015 - 2016	5D01: Peta-Gay Lewis	5D02: Keisha Shropshire ANC 5D Treasurer	5D03: Adam Roberts ANC 5D Chairperson
5D04: Bernice Blacknell ANC 5D Vice Chairperson	5D05: Kathy Henderson	5D06: Yvonne Buggs ANC 5D Secretary	5D07: Clarence Lee