



DISTRICT OF COLUMBIA GOVERNMENT  
ADVISORY NEIGHBORHOOD COMMISSION (ANC) 5D  
[www.anc5d.org](http://www.anc5d.org)

**DRAFT MONTHLY PUBLIC MEETING AGENDA [Updated 2/9/16]**

February 9, 2016 - 7:00 PM

Metropolitan Police Fifth District Headquarters  
1805 Bladensburg Road, NE  
Washington, DC 20002

7:00 -- Welcome

1. Call to order & Adoption of agenda Commissioner Roberts

7:05 -- Standing Presentations (5 minutes each)

2. Executive Office of the Mayor Tommie Jones ([tommie.jones@dc.gov](mailto:tommie.jones@dc.gov))
3. Ward 5 Councilmember McDuffie Laisha Dougherty ([ldougherty@dccouncil.us](mailto:ldougherty@dccouncil.us))
4. Public Safety Report MPD 5<sup>th</sup> District Team

7:20 -- Requested Presentations

5. [ZC# 15-31](#): 777 17th Street, NE (5D05) (10 minutes) Comm. Henderson & Capital City Real Estate
6. [ZC# 04-33G](#): Inclusionary Zoning (5 minutes) Comm. Roberts & Coalition for Smarter Growth
7. [DC Council # 21-415](#): Universal Paid Leave Act (5 minutes) Comm. Roberts & DC Paid Family Leave

7:40 -- Action Items (10 minutes each: 3 minutes of applicant presentation, 5 minutes of discussion, 2 minutes to vote)

- ~~8. [BZA# 19168](#): 1258 Holbrook Terrace NE (5D02) Commissioner Shropshire  
“Application of Getachew B Afework, pursuant to 11 DCMR § 3104.1, for a special exception from the conversion to apartment house requirements pursuant to § 336, to permit the enlargement of a pre-1958 residential building into an eight unit apartment house in the R-4 District at premises 1258 Holbrook Terrace N.E. (Square 4055, Lot 839).”  
• ~~[BZA hearing scheduled for 3/1/16; ANC report due 2/23/16](#). Referred to ANC 5D on 10/26/15;~~~~
- ~~9. [BZA# 19173](#): 1264 Holbrook Terrace NE (5D02) Commissioner Shropshire  
“Application of Equity Trust Company, Custodian FBO, pursuant to 11 DCMR § 3104.1, for a special exception from the conversion to apartment house requirements pursuant to § 336, to permit the enlargement of a pre-1958 residential building into an eight unit apartment house in the R-4 District at premises 1264 Holbrook Terrace N.E. (Square 4055, Lot 840).”  
• ~~[BZA hearing scheduled for 3/1/16; ANC report due 2/23/16](#). Referred to ANC 5D on 11/5/15.~~~~

**10. BZA# 19203: 1844 Kendall St NE (5D01)**

**Commissioner Lewis**

*“Application of Sheela Tschand, pursuant to 11 DCMR §§ 3103.2 and 3104.1, for a variance from the side yard requirements under § 405, and a special exception from the conversion to apartment house requirements under § 336, to allow the conversion of a one-family dwelling into a three-story, three-unit apartment house in the R-4 District at premises 1844 Kendall Street N.E. (Square 4048, Lot 808).”*

- BZA hearing scheduled for 3/1/16; ANC report due 2/23/16. Referred to ANC 5D on 12/2/15.

**11. BZA# 19231: 1814 Central Place NE (5D01)**

**Commissioner Lewis**

*“Application of Habitat for Humanity of Washington, DC, pursuant to 11 DCMR § 3103.2, for variances from the lot width requirements under § 401.3, and the off-street parking requirements under § 2101.1, to permit the construction of four new flats in the R-4 District at premises 1814 Central Place, N.E. (Square 4047, Lot 57).”*

- BZA hearing projected for April 2016. Referred to ANC 5D on 1/29/16.

**12. BZA# 19232: 1833 Central Place NE (5D01)**

**Commissioner Lewis**

*“Application of Habitat for Humanity of Washington, DC, pursuant to 11 DCMR § 3103.2, for variances from the lot width requirements under § 401.3, and the off-street parking requirements under § 2101.1, to permit the construction of two new flats in the R-4 District at premises 1833 Central Place, N.E. (Square 4047, Lot 10).”*

- BZA hearing projected for April 2016. Referred to ANC 5D on 1/29/16.

**8:10 -- Administrative Action Items (5 minutes each)**

- |  |                                |
|--|--------------------------------|
| 13. Treasurer’s Report   | <b>Commissioner Shropshire</b> |
| 14. Adoption of Meeting Minutes                                    | <b>Commissioner Buggs</b>      |
| 15. Resolution – Distribution & Reading of ANC 5D Draft Minutes    | <b>Commissioner Buggs</b>      |
| 16. Resolution – Recognition of Michael Henderson, ANC 5D Web Site | <b>Commissioner Roberts</b>    |
| 17. Resolution – Acceptable Forms of ANC 5D Meeting Notice         | <b>Commissioner Roberts</b>    |
| 18. Resolution – Consent to Receive Electronic OZ Notifications    | <b>Commissioner Roberts</b>    |

**8:40 -- Community Concerns**

- |   |                             |
|---|-----------------------------|
| 19. Single Member District Reports (1 minute each)        | <b>Commissioners</b>        |
| 20. Community Concerns (3 minutes each; 12 minutes total) | <b>5D Community Members</b> |

Per DC Code 1-309.11(b)(3), this time is provided for community members to share “*their views on problems or issues of concern within the Commission area and on proposed DC Government actions that affect the Commission area.*” **Please provide your name and address/location of the issue when stating your concern.** In most cases, the ANC 5D commissioner in whose single member district the issue resides will be responsible for follow-up.

21. Adjourn. Next public ANC 5D meeting is on Tuesday, March 8, 2016, 7:00 pm at 1805 Bladensburg Road NE.

<b>ANC 5D Commissioners 2015 - 2016</b>	5D01: Peta-Gay Lewis	5D02: Keisha Shropshire <i>ANC 5D Treasurer</i>	5D03: Adam Roberts <i>ANC 5D Chairperson</i>
5D04: Bernice Blacknell <i>ANC 5D Vice Chairperson</i>	5D05: Kathy Henderson	5D06: Yvonne Buggs <i>ANC 5D Secretary</i>	5D07: Clarence Lee