



Monthly Public Meeting Agenda

Tuesday, November 10, 2020 at 7:00 pm

Visit: <https://zoom.us/join> and enter: 536-476-930

or Dial: 301-715-8592 and enter: 536-476-930#

Welcome & Reports

- Call to Order & Roll Call Comm. Lee 7:00 pm
- Adoption of the Agenda Comm. Lee 7:02 pm
- [Adoption of the Minutes](#) Comm. Linehan 7:04 pm
- Chairperson’s Report Comm. Lee 7:06 pm
- [Treasurer’s Report](#) (\$109,231.96) Comm. Linehan 7:08 pm

Standing Presentations - 5 minutes each/ 2 minutes for questions

- Public Safety Report 5th District Officers 7:10 pm
- Executive Office of the Mayor Malik Miller/Dominique Chestnut 7:20 pm
- Ward 5 Councilmember’s Office Silas Grant/Kelley Cislo 7:27 pm
- Violence Interrupter Community Update Violence Interrupters 7:34 pm

Consent Calendar - 5 minutes

7:40 pm

- [1700 block Corcoran NE](#): Lighting, Camera & Parking Comm. Linehan
- [Other Half Brewing](#) Curbside Pickup on Fenwick St NE Comm. Linehan
- [Bo & Ivy Distillers](#): Stipulated License Request **ABRA-097825** Comm. Linehan

Voting Actions - 5-10 minutes each

- Resolution: [Crummell Renovation](#) Comm. Linehan 7:45 pm
- Transit Committee Members 5D Commissioners 7:55 pm
 - **5D01**: Marie Whittaker & Isamar Vaquero
 - **5D05**: Buddy Bernhard
- Grant Committee Members 5D Commissioners 8:05 pm
 - **5D01**: Mildred Moore & Anthony Hunt
 - **5D04**: Paul Waters & Amy Louttit
 - **5D05**: Angel Manuel Almonte & Janelle Gordon
- Grant: [Ivy City Murals](#) - \$5,000 411 Collective 8:10 pm
- Update: Union Market PUD Sohael Chowfla 8:20 pm
- Added: 1215 Holbrook Terrace NE: [BZA Case 19466A](#) Comm. Shropshire 8:30 pm

Requested Presentation(s) - 10 minutes each/ 5 minutes for questions

- Ward 5 Education Update Zachary Parker 8:35 pm
- **ADDED**: DCPS Construction at Phelps Diana Halbstein 8:40 pm

Community Feedback & Questions - 1 minute each/ 10 minutes total

9:05 pm

The next regularly scheduled, public meeting will begin at 7pm on **Tuesday, December 8, 2020.**

ANC 5D Commissioners 2019-2020	5D01: Ryan Linehan (Secretary & Treasurer)	5D02: Keisha Shropshire (Absentee)	5D03: Steve Motley
5D04: Bernice Blacknell	5D05: Sydelle Moore (Vice-Chairperson)	5D06: Jason Burkett (Resigned)	5D07: Clarence Lee (Chairperson)



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Commissioner Reports - 1 minute each

9:15 pm

Adjourn

9:25 pm

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